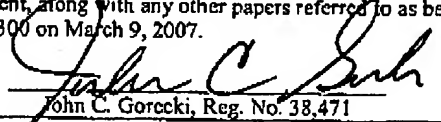


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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: James V. Luciani, et al. Examiner: A. Hsu  
 Serial No.: 10/609,290 Art Unit: 2616  
 Filed: June 27, 2003 Attorney Docket No.: NN-BA0334(C1)  
 Title: SYSTEM, DEVICE, AND METHOD FOR SUPPORTING VIRTUAL  
 PRIVATE NETWORKS

CERTIFICATE OF FACSIMILE TRANSMISSION  
 I hereby certify that this document, along with any other papers referred to as being attached or enclosed, is being  
 Transmitted via Facsimile to (571) 273-8300 on March 9, 2007.  
  
 John C. Gorecki, Reg. No. 38,471

M.S. Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Transmitted herewith is:

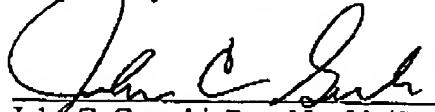
- Amendment (7 pages)

The fee has been calculated and is transmitted as shown below:

	Number of Claims Remaining After Amendment	Highest Number of Claims previously paid for	Number of Extra Claims Present	Rate	Additional Fee
Total Claims	9	20	0	x \$50.00	\$0
Independent Claims	2	3	0	x \$200.00	\$0
Applicants respectfully request a two month extension of time to respond to the office action					\$450.00
<b>TOTAL ADDITIONAL FEES FOR THIS AMENDMENT</b>					<b>\$450.00</b>

A credit card authorization sheet is attached for payment of the fee for the two month extension of time. If any additional fees are due, the Commissioner is hereby authorized to charge payment of the fees associated with this communication or credit any overpayment to Deposit Account No. 502246 (Ref. NN-BA0334(C1)). A duplicate copy of this sheet is enclosed.

Respectfully Submitted

  
 John C. Gorecki, Reg. No. 38,471

Dated: March 9, 2007

John C. Gorecki, Esq.  
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 Carlisle, MA 01741  
 Tel: (978) 371-3218  
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 john@gorecki.us

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To: U.S. Patent and Trademark Office  
Fax. No.: (571) 273-8300  
From: John C. Gorecki  
Date: March 9, 2007

Number of pages including this cover sheet: 11

Re:

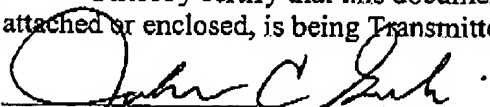
Applicant: James V. Luciani, et al. Examiner: A. Hsu  
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Title: SYSTEM, DEVICE, AND METHOD FOR SUPPORTING VIRTUAL  
PRIVATE NETWORKS

The Following Documents are attached

- Transmittal Letter (1 page in duplicate)
- Credit card payment authorization (1 page)
- Amendment (7 pages)

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John C. Gorecki, Reg. No. 38,471

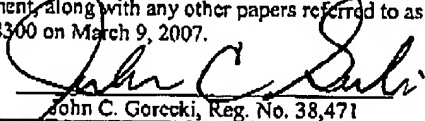
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<p style="text-align: center;">CERTIFICATE OF FACSIMILE TRANSMISSION</p> <p>I hereby certify that this document, along with any other papers referred to as being attached or enclosed, is being Transmitted via Facsimile to (571) 273-8300 on March 9, 2007.</p> <p style="text-align: center;"> John C. Gorecki, Reg. No. 38,471</p>
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M.S. Amendment  
Commissioner for Patents  
P.O. Box 1450  
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